

# THE WEBER chronicles

## A Weber Magazine

**CREATED BY THE WEBER  
MEDIA INTERNSHIP.**

The Weber Chronicles serves as a comprehensive source of valuable information, providing insights into current events within and beyond the school community. Explore a plethora of information that encompasses both scholastic and extracurricular pursuits within the pages of The Weber Chronicles.



MARCH IS

# WOMEN'S HISTORY

MONTH

In 1981 Congress authorized and requested the President to proclaim the week beginning March 7, 1982 as "Women's History Week." Then in 1987 after being petitioned by the National Women's History Project, Congress designated the month of March 1987 as "Women's History Month." We celebrate Women's History Month to honor and recognize the contributions, achievements, and struggles of women throughout history. It's a time to highlight their roles in shaping society and to promote gender equality and women's rights.

## Her Voice: Chamber Of Music by Women Composers

Friday, March 22, 2024  
Starts at 7:30 PM  
Trinity Lutheran Church  
1225 Hopyard Road  
Pleasanton, CA 94566

BENICIA  
CHAMBER  
PLAYERS

*Her Voice: Chamber Music  
by Women Composers*



FREE for students - GA \$25

## 2024 Women's Empowerment Conference

Friday, March 22, 2024  
08:30 a.m. - 04:00 p.m.  
Don and Karen DeRosa University  
Center  
3601 Pacific Ave, Stockton, CA 95211

**Women's Empowerment Conference**  
& Women of Distinction Awards Luncheon

With Keynote Speaker,  
Dr. Jennifer L. Eberhardt

UNIVERSITY OF THE PACIFIC | Center for Identity and Inclusion | 100th Anniversary

Friday, March 22, 2024 9:00am - 4:00pm  
University of the Pacific, DeRosa University Center  
Breakfast - Networking - Workshops - Awards Luncheon - Keynote

# PRINCIPAL'S MESSAGE

## THE WEBER CHRONICLES



### Principal Message:

Next week all staff and students will be asked to take a Panorama Survey. This survey is a School Community Feedback surveys. Please take your time and give honest feedback on the survey so we can celebrate the good and work on what needs to improve. Have a wonderful weekend.

Mr. Zarif

### MISSION:

Our mission at Weber Institute of Applied Science and Technology is to develop college- and career-ready students. We are dedicated to developing leaders who are prepared for the challenges of the 21st century, who think critically and creatively, Who are dedicated to their communities, and who are lifelong learners.



### VISION:

Weber Institute envisions a dynamic learning environment, blending innovative education with community/industry partnerships to empower well-rounded students with the skills, knowledge, and resilience to excel in their chosen career paths, creating a positive impact in a rapidly evolving world.



# EVENTS/ACTIVITIES

## THE WEBER CHRONICLES

### TUESDAY 3/12

9TH & 10TH GRADE  
AWARDS CEREMONY  
3:30PM TO 5:00PM  
(LCR)

### THURSDAY 3/14

11TH & 12TH GRADE  
AWARDS CEREMONY  
3:30PM TO 5:00PM  
(LCR)

### WEDNESDAY 3/13

PLUS SUMMIT

### FRIDAY 3/15

ST. PATRICK'S DAY  
(WEAR GREEN)

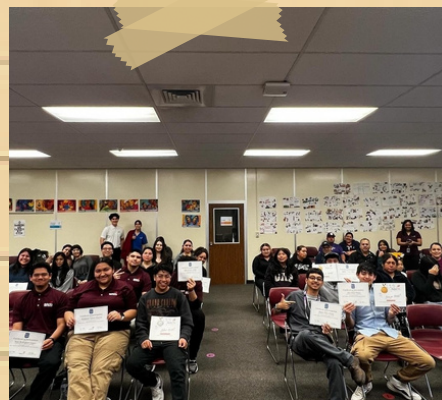
3/4 - 3/15

ELPAC TESTING

## Last week's Activities/Events!



Weber Head Start hosted a Literacy Faire March 8th. Families partook in activities, gained resources and more at this event.



SkillsUSA Regionals Awards Ceremony & State Competition Informational Meeting



Health put their medical and history knowledge to practice this week during a mystery diagnosis activity!



# The Weber Chronicles

## CLUBS

### Class of 2024

Make sure to buy your prom ticket!! The class of 2024 club will be selling prom tickets by the cafeteria until March 15th. Prom will be on April 13.



### ASB/Leadership

If you are planning to join the ASB or Leadership team make sure to submit you applications by Sunday, March 31st!

Did you apply to join the  
Asb/ Leadership Team for  
the 2024-2025 school  
year?

Don't forget applications are  
due Sunday March 31st!!

We're excited to have You  
join our family :)

# ACADEMY/PATHWAY HIGHLIGHTS

## THE WEBER CHRONICLES

Auto Student Interviewed by Weber Media Intern, Randy Sophal:

Question: "What advice do you have for new students?"

Answer: "Stay focused in school, make it your main priority. It's something I didn't do when I first came, and something I regret to this day. Stay on top of your assignments, don't fail your classes, and keep working hard."

### STUDENT INTERVIEW



### TEACHER INTERVIEW

Teacher Interviewed by Weber Media Intern, Randy Sophal:

Question: "What makes Weber different from other schools?"

Answer: "This is the second school I worked in since [I joined] Stockton Unified School District, the difference about Weber, that it's a smaller school. Students apply here to learn about auto, health, tech, and they have an interest in those pathways. I think that contributes to student culture where students have an idea on what they want to do for their future and that makes them driven, and focus. [It] overall helps everyone succeed since everyone has a goal for their future."



# PARENT



## THE WEBER CHRONICLES



WELCOME TO "LET'S TALK" OUR THE  
PARENTS, STUDENTS, STAFF, AND OUR  
COMMUNITY!

[CLICK HERE](#)



### PARENT COFFEE HOUR

**LOCATION:**

PARENT CENTER

**TIME:**

9:00-10:30 A.M

**MARCH**

WEDNESDAY, 27

### ELAC MEETING

**LOCATION:**

PARENT CENTER

**TIME:**

9:00-10:30 A.M

**APRIL**

WEDNESDAY, 03

### MARCH SUSD EVENTS



H2O HACKATHON  
REGISTER NOW

AABPAC MEETING  
MARCH, 6, 2024  
5:30PM - 7:00 PM

MIGRANT PAC MEETING  
MARCH, 6, 2024  
6:00 PM - 7:30 PM

PAC MEETING  
MARCH 7, 2024  
5:30 PM - 7:00 PM

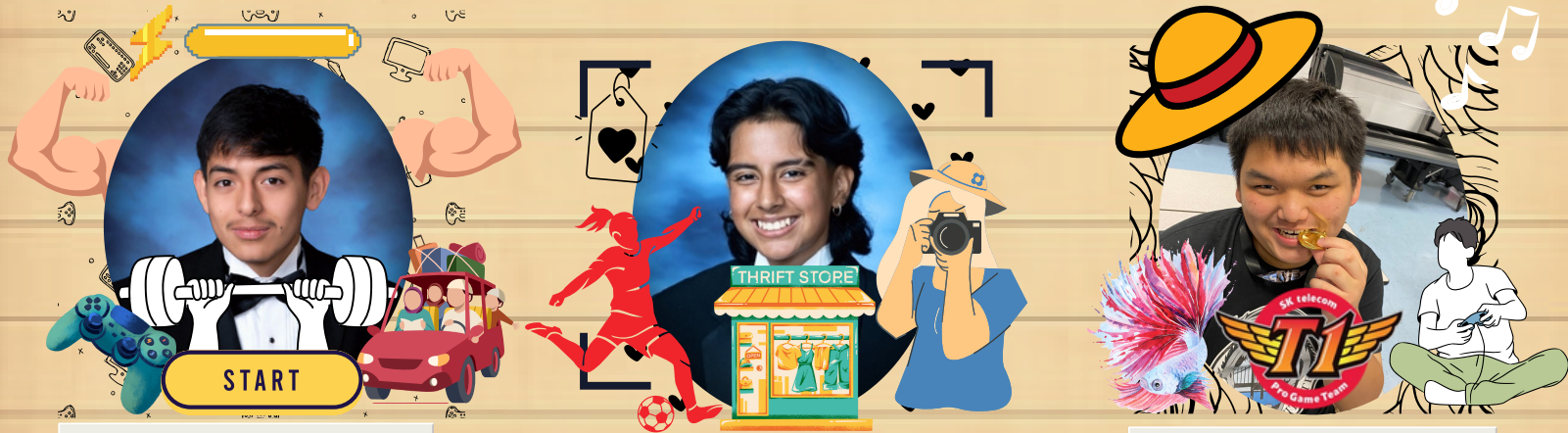
FREE GROCERY  
DISTRIBUTION  
MARCH, 13, 2024  
11:00 AM - 1:00 PM



# COLLEGE BOUND

## THE WEBER CHRONICLES

### COLLEGE ACCEPTANCES



### Scholarships



#### Who Qualifies:

Minimum GPA: Applicants must have a 3.0 GPA & good academic standing. Applicants must be a U.S. citizen of Hispanic origin

**Due Date: March 31st, 2024**



#### Who Qualifies: Must have a

sparks Good account on Walmart.org and be verified by Deed as well as provide electronic payment info

#### Due Date:

- Quarter 1: March 1 - April 15
- Quarter 2: May 1 - July 15
- Quarter 3: Aug. 1 - Oct. 15
- Quarter 4: Nov. 1 - Dec. 31



# COUNSELORS



## THE WEBER CHRONICLES



### **MS.LABARBERA**

11th & 12th Grade  
School Counselor

Email:

elabarbera@  
stocktonusd.net

School Number:

209-933-7330 ext. 7930

### **MS.MANCILLA**

Guidance Tech  
Counselor

Email:

amancilla  
@stocktonusd.net

School Number:

209-933-7330 ext. 7956

### **MR.MARTINEZ**

9th & 10th Grade  
School Counselor

Email:

martinezspaza  
@stocktonusd.net

School Number:

209-933-7330 ext. 7929

## A - G REQUIREMENT CHECKLIST

### WHAT IS A-G?

The A-G / College Entrance Requirements are a sequence of high school courses that students must complete (with a grade of C or better) to be minimally eligible for admission to the University of California (UC) and California State University (CSU).